

MAN & NATURE: TRADITIONAL USES OF ANIMALS MYTHOLOGY

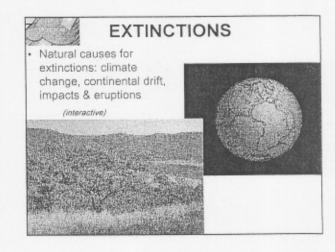
- Mammals

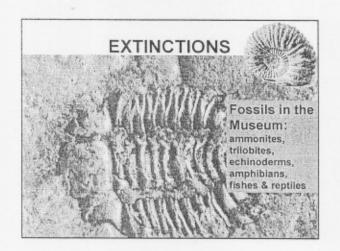
MAN & NATURE: TRADITIONAL USES OF ANIMALS Traditional Medicine

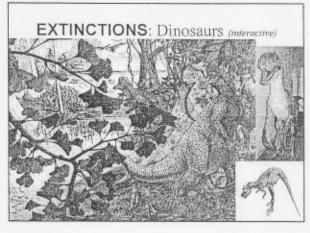
Fraditional Modicine &

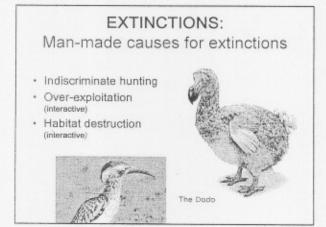
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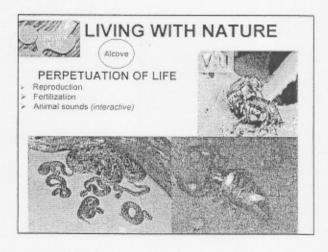
A comparative study between African Traditional Medicine and modern medicine











LIVING WITH NATURE

- · Balance in nature
- · Food pyramid

(interactive)

- (interactive)

 Arthropods —
 Importance & Variety

 Avachrids

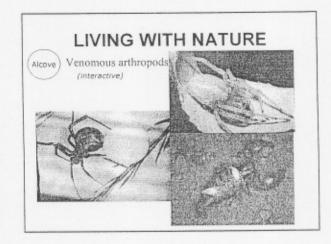
 Insects

 Variety unablest largest sound
 malarisephosis, importance

 Centipedies

 Crustaceams





LIVING WITH NATURE

BALANCE IN NATURE:

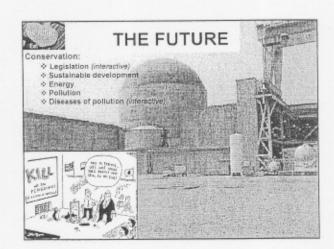
- Fishes
- Amphibians
- · Reptiles

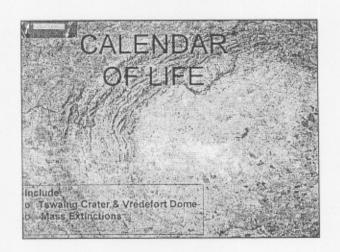


Venomous reptiles (interactive)

- · Birds
- Mammals











Tswaing Meteorite Crater



Tswaing Meteorite Crater

The Development principles:

- Conservation of the environment
- -Economic sustainability
- Benefit to the local community

Tswaing Meteorite Crater

- · Development Zones:
 - Environmental education
 - Environmental conservation
 - Museum and education complex
 - Conference Centre
 - Cultural complex
 - Restaurant - Picnic area
 - Demonstration farm
 - Environment education centre
 - Outdoor educational, recreation and creativity complex

Impact Crater, Climate Change and People's Exhibition

- What is Tswaing?
 220 000 years ago a blazing meteorite,
 size of a half football field, slammed into the earth's crust.
- Geological foundations
- · Impact Crater or Volcanic Crater ?
- · Resolve the riddle drilling the crater

Tswaing Meteorite Crater Exhibition

- · Salt and Soda Mining exhibition
- · Agricultural Research exhibition
- Communities of Tswaing Meteorite Crater Oral History of :
 - Winterveld
 - » Nuwe Eerste Rus
 - » Soshanguve
 - » Etc.

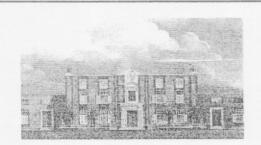
Tswaing Meteorite Crater Exhibition

- Geological foundations exhibition
- · Plant life exhibition
- · Animal life exhibition
 - » 250 species of birds
 - » 40 mammal species
- People at Tswaing Meteorite Crater
 - » Middle stone Age (150 000 to 30 000 years ago)

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NORTHERN FLAGSHIP INSTITUTION

GaMohle Oral History Project



Bantu Commissioner's Office known to the Tshwane people as GaMohle.

GAMOHLE PASS OFFICE FOR NEARLY A 100 YEARS DURING THE COLONIAL AND APARTHEID ERA

- From the 1900s the police station became known as the Old Native Pass Office
- In the 1930s, after the new Urban Areas Act (1923) better administration was needed and a new office for the "Native Commissioner" was built on the same site.
- During the 1950s it became the "Bantu Commissioner's Office Building" (BCO)
- From the 1950s to the 1980s, during the Apartheids era, Pass laws were enforced at gaMohle.
- In the 1980s the Pass Office was non-existing and the building was transferred to SA Murder and Robbery Squad.

ORAL HISTORY PROJECT OBJECTIVES

- · To develop gaMohie as a Centre of Living Heritage and
- · To develop an Oral History Training Centre
- Development of Resource Centre for access to information of pass laws enforcement
- Skills transfer and job creation for the youth in the heritage sector
- · Nation Building through the engagement of the youth and the elderly

GAMOHLE PILOT PROJECT 2004 OBJECTIVE

- The gaMohle Building is of cultural significance because its tangible, documentary and living heritage tells the story of pass laws over a hundred years
- To record the memories of pass laws and influx control as experienced by the people who lived in and around Tshwani
- · Training of 4 TUT students as Oral History Research Practitioners
- 39 Narrators from townships around Tshwane were interviewed at their homes by Oral History Practitioners.
- Community engagement and access to their own heritage for 39 elderly people fostering national identity

NARRATORS VISITING GAMOHLE

- "Sizakhuluma emarubhini"
 "we will talk at the ruins...!"
- In 2005 the Narrators from the different Townships visited gaMohle to enhance their living memories hands on at the historic site.

NARRATORS FROM ATTERIDGEVILLE AND GA- RANKUWA AT GAMOHLE

ORAL HISTORY TRAINING AT CHIEF ALBERT LUTHULI MUSEUM

- In March 2006 gaMohle team was requested by Luthuli Museum to assist and provide training for their Oral History Research Project.
- A three days full training course was conducted and NFI awarded the participants with certificates.
- Approximately 20 people took part in this training including the Luthuli Museum Staff

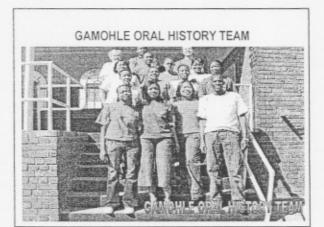
GAMOHLE ORAL HISTORY PROJECTS 2006/7

GAMOHLE / NATIONAL ARCHIVES ORAL HISTORY PROJECT ON "1956 WOMENS ANTI-PASS MARCH"

- Dept of Arts and Culture initiated the 50th year celebration of the 1956 Women's anti- pass march to the union buildings
- gatMohle Oral History team in partnership with NARS was responsible for the Oral History Research

The aim was:

- To identify women at grass roots level who participated and supported the 1956 march
- · To preserve and document their experiences and memories of the march



GAMOHLE TEAM

CONSISTS OF:

- 4 Oral History Practitioner who were capacitated from the previous project
- 6 Oral History Assistants graduate from TUT who were engaged in internship and were retained as casual workers
- Cascade model
- Ongoing skills transfer from experienced Oral History Practitioners to their assistants
- this enable the team of young people to assist DAC with recording of intangible heritage

NATIONAL WOMAN'S DAY: 2007

THE LAUNCH

OF

GAMOHLE / NATIONAL ARCHIVES PROJECT

1956 WOMEN'S ANTI- PASS MARCH